



County of San Bernardino

F A S

STANDARD CONTRACT

Amendment No. 1

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code ADFNW614	SC	Dent. JOB	A	Contract Number 02-1228 A-1
County Department Jobs and Employment Services		Dept. JOB		Orgn. WTW2	Contractor's License No.
County Department Contract Representative Barbara Halsey, Interim Director		Telephone (909) 433-3330		Total Contract Amount \$150,000	
Contract Type <input type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input checked="" type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason: Fee for Service (Referrals)					
Commodity Code		Contract Start Date 11/20/02	Contract End Date 06/30/03	Original Amount \$150,000	Amendment Amount
Fund SAC	Dept. JOB	Organization WTW2	Appr. 300	Obj/Rev Source	GRC/PROJ/JOB No. Amount \$150,000
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Project Name Innovative Welfare to Work Program			Estimated Payment Total by Fiscal Year		
			FY 02-03	Amount \$150,000	I/D
Contract Type I					

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

ADF Network Consultancy, Inc.

hereinafter called Contractor

Address

225 West Hospitality Lane, Suite 200

San Bernardino, CA 92408

Telephone

(909) 383-1411

Federal ID No. or Social Security
No.

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the County desires to continue to provide a Welfare to Work training program with ADF Network Consultancy, Inc. for CalWORKS eligible participants;

WHEREAS, the County finds that the terms for performance requirements and the benchmark payment schedule, under contract #02-1228 between the County and ADF Network Consultancy, Inc., requires amending;

WHEREAS, County desires that such services be provided by the Contractor and Contractor agrees to perform these services as set forth below.

NOW THEREFORE, County and Contractor mutually agree to amend contract #02-1228 as follows:

1. SECTION VIII. PERFORMANCE REQUIREMENTS

Paragraph A. Program Performance, is amended to read, "To ensure effective utilization of funds, the County, on a periodic basis, shall review the Contractor's performance. The review will determine if the performance requirements are being met. Depending on the outcomes of the review, referrals made to the Contractor may stop or be temporarily suspended. The following performance measures will apply to the Contractor:

Water Supply Engineering Training – Minimum Performance Requirements		
Component	Based on Enrollment of 20 Participants	Percentage of Participants
Completion of Training/Subsidized Employment	16	80%
California State Certification Pass Rate	14	70%
Unsubsidized Employment Placements	12	60%

Participants enrolled in this program should obtain education and training to allow them to acquire, retain or advance in employment in a specific occupational area or areas to be measured by job placement, promotion or wage increase."

2. SECTION X. FISCAL PROVISIONS

Paragraph C. Compensation/Benchmarks, Subparagraph 3 is amended to read, "Payments to the Contractor shall be made according to the applicable "payment schedule" for training/services rendered. The County shall pay the Contractor the agreed upon price for providing these training/services as specified in the Contract. The full payment shall not exceed \$7,500 per participant enrolled under the terms of the Contract. Payments will be processed upon submittal and verification of the Claim for Reimbursement.

3. SECTION X. FISCAL PROVISIONS

Paragraph C. Compensation/Benchmarks, Subparagraph 6 is amended to read, "The following benchmark payments will apply as JESD participants progress through the program under this Contract:

BENCHMARK PAYMENT SCHEDULE – Total Cost Per Participant: \$7,500.00		
Benchmark 1	Enrollment and Assessment (completion of 64 hours of training – referral and attendance notification must be attached to invoice)	35% of total cost \$2,625.00
Benchmark 2	Completion (completion of 240 hours of subsidized employment – verification of hours and 730 referral form must be attached to invoice)	35% of total cost \$2,625.00
Benchmark 3	Placement (unsubsidized employment – verification of employment and 730 referral form must be attached to the invoice)	15% of total cost \$1,125.00
Benchmark 4	6-month Retention (verification of 6 month's unsubsidized job retention and 730 referral form must be attached to the invoice)	15% of total cost \$1,125.00"

4. All other provisions of the original contract remain in full force and effect.

COUNTY OF SAN BERNARDINO

► _____
Dennis Hansberger, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

ADF Network Consultancy
(Print or type name of corporation, company, contractor, etc.)

By ► _____
(Authorized signature - sign in blue ink)
Name Frances J. Grice
(Print or type name of person signing contract)
Title President/CEO
(Print or Type)

Dated: _____

Address 225 West Hospitality Lane, Suite 200
San Bernardino, CA 92408

Approved as to Legal Form ► _____ County Counsel Date _____	Reviewed by Contract Compliance ► _____ Date _____	Presented to BOS for Signature ► _____ Department Head Date _____
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Contract Database	
Input Date	Keyed by